

**MULTICULTURAL ADVISORY COMMITTEE**  
**Tuesday, June 11, 2013 at 4pm**  
**Mayor's Conference Room (City County Building/3<sup>rd</sup> Floor)**  
**PROPOSED AGENDA**

1. Welcome, Public Meeting Acknowledgment & Introductions
2. Approval of May, 2013 Minutes
3. Mayor's Comments
  - a. Recommendations from the body for individuals to fill the two (2) vacancies
  - b. LEP Plan for the City as a whole
4. Special Topic Discussion:
  - a. Topics/Speakers for future meetings
  - b. Suggestions for StarTran Board service
5. Public Comment
6. Announcements and Events
7. Adjourn

**Next Meeting: September 11, 2013**